



APPROVED BY THE JUABEN MUNICIPAL PLANNING COMMITTEE AT ITS 5TH MEETING FOR 2022 HELD ON 24TH AUGUST, 2022

LEGEND

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| EXISTING | PROPOSED |
| <ul style="list-style-type: none"> RESIDENTIAL L.D. LOW DENSITY M.D. MEDIUM DENSITY H.D. HIGH DENSITY | <ul style="list-style-type: none"> 1 2 3 4 |
| <ul style="list-style-type: none"> CIVIC & CULTURAL W. WORSHIP H. HOSPITAL C. CLINIC P. PALACE C. CHURCH D.G. DURBAR GROUND C.C. COMMUNITY CENTRE | <ul style="list-style-type: none"> [Red Box] |
| <ul style="list-style-type: none"> EDUCATIONAL D.C.C. DAY CARE CENTRE P. PUBLIC SCHOOL P. PRIVATE SCHOOL S.H.S. SENIOR HIGH SCHOOL | <ul style="list-style-type: none"> [Yellow Box] |
| <ul style="list-style-type: none"> NATURE RESERVE W.L.A. WATER LOCK AREA V. VALLEYS | <ul style="list-style-type: none"> [Green Box] |
| <ul style="list-style-type: none"> OPEN SPACE P.O.S. PUBLIC OPEN SPACE P.O.S. PRIVATE OPEN SPACE C. CEMETERY | <ul style="list-style-type: none"> [Light Green Box] |
| <ul style="list-style-type: none"> PUBLIC UTILITIES R.C.P. REFUSE COLLECTION POINT R.H.P. REFUSE HOLD POINT E.S.S. ELECTRICITY SUB-STATION S.A. SANITARY AREA | <ul style="list-style-type: none"> [Grey Box] |
| <ul style="list-style-type: none"> INDUSTRIAL L.I. LIGHT INDUSTRIAL H.I. HEAVY INDUSTRIAL | <ul style="list-style-type: none"> [Purple Box] |
| <ul style="list-style-type: none"> COMMERCIAL H. HOTEL G.H. GUEST HOUSE C. CONER SHOP S.M. SUPER MARKET S.C. SHOPPING CENTRE T.R. TAXI RANK M. MARKET W.B. WASHING BAY | <ul style="list-style-type: none"> [Blue Box] |
| <ul style="list-style-type: none"> ROADS DUAL CARRIAGEWAY SINGLE CARRIAGEWAY | <ul style="list-style-type: none"> [Double Line] [Single Line] |
| <ul style="list-style-type: none"> BRIDS | <ul style="list-style-type: none"> [Double Line] |
| <ul style="list-style-type: none"> LAVES | <ul style="list-style-type: none"> [Wavy Line] |
| <ul style="list-style-type: none"> S.R. SCHEME BOUNDARY | <ul style="list-style-type: none"> [Thick Line] |
| <ul style="list-style-type: none"> S. STREAM | <ul style="list-style-type: none"> [Blue Wavy Line] |
| <ul style="list-style-type: none"> SCALE | <ul style="list-style-type: none"> [Scale Bar] |
| <p>GOVERNMENT APPROVAL SEAL</p> | |

ABETENIM LOCAL PLAN

PHYSICAL PLANNING DEPARTMENT - JUABEN MUNICIPAL ASSEMBLY (JUABEN)

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| ABETENIM LOCAL PLAN PHYSICAL PLANNING DEPARTMENT - JUABEN MUNICIPAL ASSEMBLY (JUABEN) | |
| PHYSICAL PLANNING DEPARTMENT JUABEN MUNICIPAL PLANNING OFFICE | |
| PLAN NO. AREY/AM/SECT. 1/2022/0 | DATE: JULY, 2022 |
| PREPARED BY: JOSEPH ABONG AGALISA | |
| TECHNICAL DRAUGHTING BY: JOSEPH FORBULAR | |
| TECHNICAL SUPERVISION BY: GEORGE YAMAH | |
| MUNICIPAL DIRECTOR: JOSEPH ABONG AGALISA | |
| REGIONAL DIRECTOR: ANA KYIDENVAH ORED | |
| NATIONAL DIRECTOR: KWANGI YEKOH | |